

CARDS MUST
BE TYPED

STATE OF KANSAS
NOTICE OF INTENTION TO DRILL

C-1
MS-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 165-20826-00-00
(For office use only)

1. Operator Lance Drilling, Inc.
Address 950 Vickers KSB&T Bldg.
City-State Wichita, Kansas Zip Code 67202

Starting Date _____
Month Day Year

County Rush

2. Contractor Murfin Drilling Co.
Address 617 Union Center
City-State Wichita, Kansas Zip Code 67202

Sec. 28 Twp. 17 S. Rng. 20 ^{XXXX} West

Exact Spot Location of Well NW SE SW

3. Type of Equipment: Rotary: Air: _____ Cable Tools: _____

Nearest Lease Line 990

4. Well to be Drilled for: Oil: Gas: _____ SWD: _____ Input: _____

Lease Name Ryan

5. Well Classification: Infield _____ Pool Ext. _____ Wildcat

6. Depth of Deepest Fresh Water within 1 mile 330 ft.

7. Depth of Municipal Water Well within 3 miles none ft.

8. Depth to Protect all Fresh Water (Table 1) 550-360 ft.

9. Amount of Surface Casing to be set 375 ft.

Well No. 1

10. (Surface Casing) Alternate No. 1 _____ Alternate No. 2

Est. Total Depth 4200 ft.

\$40.00 FEE PAID 12-17-80

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS: Ck. #38195

Signature of Operator _____

A. Scott Ritchie

First
Class
Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION

DEC 17 1980

CONSERVATION DIVISION
Wichita, Kansas

12-17-1980

(IF PREFERRED, MAIL IN ENVELOPE)