

NOTICE OF INTENTION TO DRILL

15-165-20,45300-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Bill J. Porter &

PH: (316) 263-0123

- Operator Jet Drilling Company, Inc. Address 514 One Twenty Bldg., Wichita, Ks. 67202
- Lease name RIXON Well No. 1 County Rush
- Well Location C SW SE Sec. 21 Township 17S Range 20W
- Well to be drilled 660 ft. from nearest lease line.
- Drilling Contractor Jet Drilling Company, Inc. Address 514 One Twenty Bldg., Wichita, Ks. 67202
- Type of equipment: Rotary Cable Tool Approx. date operation to begin 11/16/ 1982
- Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4200 ft.
- Depth of deepest fresh water well within one mile of location 250 ft. If none exists, write NONE
- Ground elevation at location is approx. 300 ft. higher or _____ ft. lower than ground elevation at water well.
- Depth of the deepest municipal water well within three miles of location not known ft. If none exists, write NONE
- Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 350 ft. and operator agrees to set surface pipe at this location to a depth of not less than 450 ft. Alternate 1 Alternate 2 .

REMARKS: We'll set sufficient protection string (surface pipe) to protect all unconsolidated formations and will set surface 20' into the underlying formation. *OK JB*

Jet Drilling Company, Inc.
514 One Twenty Building
Wichita, Kansas 67202

Signature of Operator _____

JET DRILLING COMPANY, INC., Operator

~~XXXXXXXXXXXXXXXXXXXX~~

Our New Phone No. 316-263-0123



1-64-25M

A. M. Scott, Sec.-Treas.

Place
Stamp
Here

State Corporation Commission of Kansas

Conservation Division

~~500 J. [REDACTED] Building~~

~~212 North Market~~

Wichita, Kansas 67202

New Address
P. O. Box 17027
Wichita, Ks. 67217

RECEIVED
STATE CORPORATION COMMISSION
NOV 16 1972
CONSERVATION DIVISION
Wichita, Kansas

11-16-1972

(IF PREFERRED, MAIL IN ENVELOPE)