REMARKS:

STATE OF KANSASES NOTICE OF INTENTO

TO BE FILED WITH THE STATE CORPORATION COMMISSMAN 1 0 1989 Number 15- 165-21 **5 DAYS PRIOR TO COMMENCEMENT OF WELL** 7261 EXPIRES Starting Date 11 / 25 / 82 Operator Pate-Dombaugh, Inc. & Martin Explora

Mailing Address 502 Union Center Bldg. County Rush Street Address 150 North Main East

City-State Wichita, Kansas Zip Code 67202 Sec. 31 Twp. 17 S. Rng. 20 West

Contact person Don R. Pate Phone # 262-5993 990 ft. from (N) (S) Line

Circle Correct Direction 1650 ft. from (E) W Line Contractor Kaw Drilling Co., Inc.

Street Address __150 North Main SW NE NW Exact Spot Location ____

City-State Wichita, Kansas Zip Code 67202

Type of Equipment: Rotary: X Air: Cable Tools: Nearest Lease Line 990 feet Well to be Drilled for: Oil: X Gas: SWD: Input: House Well Classification: Infield_____ Pool Ext.____ Wildcat X

Lease Name

Depth of Deepest Fresh Water within 1 mile _______100 _____ft.

Depth of Municipal Water Well within 3 miles _____None ____ft. Well No.

Depth to Protect all Fresh Water (Table 1) ______600 ft.

Amount of Surface Casing to be set _______ 400 ft. Est. Total Depth

(Surface Casing) Alternate No. 1 Alternate No. 2 X

OPERATOR STATES THA

\$40.00 FEE PAID 11/10/82

Signature of Operator ___

STATE CADDONA TION COMMISSION

NOV 1 O BAR

CONSERVATION DIVISION
Wichita Kansas
//-/0-/982