

15-165-20,415-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Birmingham - Bartlett Drilling Co. Address 300 Kaufman Building, Wichita, Ks. 67202
2. Lease name Wilson "F" Well No. 2 County Rush
3. Well Location NE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 13 Township 17S Range 19W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Red Tiger Drilling Company Address 1720 Wichita Plaza, Wichita, Ks. 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin October 25, 1971
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3860 ft.
8. Depth of deepest fresh water well within one mile of location 400 ft. If none exists, write NONE
9. Ground elevation at location is approx. level ~~xxxxxxx~~ with ~~xxxxxxx~~ xxxxxxx ft. higher or lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 550 ft. Alternate 1 Alternate 2 .

BIRMINGHAM - BARTLETT DRILLING CO.

* REMARKS:

THIS IS A TIGHT HOLE. PLEASE DO NOT
RELEASE UNTIL ADVISED BY OUR COMPANY

Signature of Operator

BY

Richard Lindery
Partner

Place
6¢
Stamp
Here

State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
OCT 26 1971
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)