

15-165-20,360-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Birmingham - Bartlett Drilling Co Address 300 Kaufman Bldg., Wichita, Ks., 67202
2. Lease name Greenway Well No. 2 County Rush
3. Well Location NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 13 Township 17S Range 19W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Red Tiger Drilling Company Address 1720 Wichita Plaza, Wichita, Ks., 67202
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin October 10, 1970
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3900 ft.
8. Depth of deepest fresh water well within one mile of location 400 ft. If none exists, write NONE
9. Ground elevation at location is approx. _____ ft. higher or 15 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE
None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is _____ ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1 Alternate 2

REMARKS:

Present plans are to set a short string of surface pipe & two-stage it; if we change our plans we will set a long string of approx. 575' which will adequately protect all fresh water zones; min. depth of 400'

Signature of Operator

BIRMINGHAM - BARTLETT DRILLING CO.

BY

E. P. Birmingham, Partner

NOTE: 58-251

THIS IS A TIGHT HOLE - DO NOT

RELEASE UNTIL ADVISED BY OUR CO., PLEASE.



Place
6¢
Stamp
Here

**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
OCT 9 1970
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)