Address

NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION

Starting Date Est. 4-21-75

PRIOR TO COMMENCEMENT OF WELL DON E. PRATT 1. Operator _____

P. O. BOX 370, HAYS, KANSAS 67601

County ____ RUSH ___

Sec. 14 Twp 17 S Rge 19 W

2. Contractor ____murfin drilling company

6. Depth of Municipal Water Well within 3 miles _____none

7. Depth to Protect all Fresh Water ______600

8. Amount of Surface Casing to be set _____600

Address Wichita, Kansas 3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas.

Disposal_____ Other____ 5. Depth of Deepest Fresh Water within 1 mile _____400

Nearest Lease Line ___339 Lease Name ADKINSON "B"

Spot Location _ SE SE SE

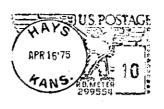
Well No. _____3

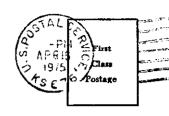
Est. Total Depth 4000 OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

9. Alternate No. 1 X No. 2 REMARKS:

Signature of Operator

34-7312-S-21-90





State Corporation Commission of Kansas Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

RECEIVED
STATE CORPORATION COMMISSION

APR 1 7 1975

4-17-75 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)