| TO BE FILED WITH THE STATE CORPORATION COMMISSION | API Number 15-165-20,461 |
|--|--|
| PRIOR TO COMMENCEMENT OF WELL | (For office use only) OO-O |
| 1. Operator John O. Farmer, Inc. | Starting Date May 8, 1973 |
| Box 352, 370 W. Wichita Ave. Address Russell, Kansas | County Rush |
| 2. Contractor Woodman-Iannitte Drilling Co. | Sec. 24 Twp 17 S Rge 18 W |
| 1008 Union National Building Address Wichita, Kansas 67202 | Spot Location C NE/4 |
| 3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas X | Nearest Lease Line 1,320 ft. |
| Disposal Input Other 5. Depth of Deepest Fresh Water within 1 mile | t. Lease Name Ficken |
| 6. Depth of Municipal Water Well within 3 miles None 7. Depth to Protect all Fresh Water 200 | t. Well No1 |
| 8. Amount of Surface Casing to be set 200 9. Alternate No. 1 No. 2 X | t. Est. Total Depth 3,800 ft. |
| | TATES THAT HE WILL COMPLY WITH K. S. A. 55-128 |
| | |

wendel w. Earp, Secty





State Corporation Commission of Kansas

Conservation Division

P.O. Box 17027

Wichita, Kansas 67217

STATE CORPORATION COMMISSION

APK : 1973

CONSERVATION DIVISION

Wichita, Kapes

(IF PREFERRED, MAIL IN ENVELOPE)