KANSAS STATE CORPORATION COMMISSI RECEIVED CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

OCT 16 1936 Na

WELL PLUGGING APPLICATION

Well Location	SE 1/2	Sec. 2 Twp. 18 Rge. 16 (E) (W)
		15 County Rush
		Well No
		tion? / o If not, explain circumstances
		additional sheet if necessary) with
MAKÉ OUT C.	- y of Loan	THIS EVE AND FOR'D TO OFFICE
with First	PPRERS WHEN	Job 15 COMPLETED.
/		Job 1s COMPLETED.
		e done in accordance with the Rules
and Regulations	of the Kansas S	tate Corporation Commission? VESIf not,
		d (Use additional sheet if necessary)
		FEUGGING
		FILE SEC 27 18 016E
Date plugging i	s desired to beg	FILE SEC 27 18 016E
		in 10/15/36 BOOK PAGE-LESLINE-Le_
Name of the per	son on the lease	in charge of well for owner
Name of the per	son on the lease	in 10/13/36 BOOK PAGE-LESLINE-6 in charge of well for owner BOTIS KANSAS
Name of the per T.w. HARMA Name of well ow	son on the lease	in 10/15/36 BOOK PAGE-&SLINE-& in charge of well for owner BOTIS KANSAS BOT MORGAN FLYNN V C. 66
Name of the per Name of well ow Address 40 9 A	son on the lease Addres ner er settle as TLAS BLIG	in 10/13/36 BOOK PAGE-LESLINE-6 in charge of well for owner BOTIS KANSAS
Name of the per Name of well ow Address Hog A To whom should	son on the lease Address The Black invoice covering	in logistate BOOK PAGE-LESLINE-Le_ in charge of well for owner BOTIS KANSAS BOT MORGAN-FLYNN V- C. 16 TULS A OKLA: assessment for plugging well be sent?
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15-165-02116-0000

HOMER HOCH, CHAIRMAN
JESSE W. GREENLEAF
ERNEST W. BLINCOE
COMMISSIONERS

C. H. BENSON, SECRETARY STATE CAPITOL TOPEKA, KANSAS PHONES 2-0488-L. D. 78



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

October 16, 1936.

DIRECTOR
T. A. MORGAN, WICHITA

OIL ADVISORY COMMITTEE
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WICHITA
WALTER S. FEES, IOLA
E. W. PYLE, WICHITA
LEE SCOTT, WICHITA
H. M. WILLIAMS, WICHITA
MARVIN LEE, SECRETARY AND
TECHNICAL ADVISER

REFER TO THIS SUBJECT

Well No. 1
Farm Name Shaffer
DescriptionSE 22-18-16W
County Rush
File 65-6

Morgan, Flynn & Cobb, 409 Atlas Building, Tulsa, Oklahoma.

Dear Sirs:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By Hager, Notice: Great Bend, Kenses