### Rev. 12-11-80 FORM CP-1

### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

RECEIVED

## WELL PLUGGING APPLICATION FORM FILE ONE COPY

ALIG 2 0 1982 08-20-(982 CONSERVATION DIVISION Wighita, Kansas

|  | hAlmitted   |
|--|---|
| API NUMBER 15-165-21,015-00 (THIS MUST BE LISTED, IF NO API# AVAILABL  | OF THIS WELL) E PLEASE NOTE DRILLING COMPLETION DATE.)            |
| LEASE OWNER Hummon Corporation   |   |
| ADDRESS 400 One Main Place, W  | ichita, Kansas 67202  |
| LEASE (FARM NAME)Wilson  |   |
|  | SEC. 30 TWP. 17S RGE. 18 (MEST)                                   |
| COUNTY Rush  | TOTAL DEPTH <u>3867</u> FIELD NAME                                |
| OIL WELL GAS WELL INPUT WELL _   | SWD WELL D&AX   |
| WELL LOG ATTACHED WITH THIS APPLICATION AS F<br>(IF NOT STATE REASON WHY)  | REQUIRED? Yes   |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN   | 8-13-82   |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORD REGULATIONS OF THE STATE CORPORATION COMMISS NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO | SION  BE IN CHARGE OF PLUGGING OPERATIONS:                        |
| Jerry Tharp  |   |
| PLUGGING CONTRACTOR Big-H Drilling,  | Inc. LICENSE NO4148   |
| ADDRESS 400 One Main Place, Wich   | ita, Kansas 67202   |
| INVOICE COVERING ASSESSMENT FOR PLUGGING THI NAME Hummon Corporation   | S WELL SHOULD BE SENT TO:   |
| ADDRESS 400 One Main Place, Wichita,   | Kansas 67202  |
| AND PAYMENT WILL BE GUARANTEED BY APPLICANT  | OF ACTING AGENT.  |
|  | SIGNED: Wilher of Deg<br>APPLICANT OR ACTING AGENT<br>Wilber Berg |
|  |   |

DATE:

August 13, 1982

AN CARLIN

C. LOUX

HE T. ROY

JULIP R. DICK

ROL J. LARSON

Governo

Chakman

Commissioner

Commissioner

Executive Secretary



15-11,5-21015-00-00

# State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

September 8, 1982

### WELL PLUGGING AUTHORITY

Wilson #1
NE NW SW, Sec.30-17S-18W
Rush
T.D. 3867'
Big "H" Drlg. Co.

Hummon Corp. 400 One Main Pl. Wichita, KS. 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

DELBERT J. COSTA, Administrator

is hereby assigned, to supervise the plugging of the above named well

NOTE: If you are unable to contact District Plugging Agent at his regular number, call TOLL FREE 1-800-362-1358.