

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-165-20,908-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR AFG Energy, Inc. OPERATORS LICENSE NO. 3456

ADDRESS P.O. Box 605, Russell, KS 67665 PHONE # (913) 483-6213

LEASE (FARM) Jacobs "B" WELL NO. 2 WELL LOCATION SE NW NW COUNTY Rush

SEC. 30 TWP. 17S RGE. 18 (R) or (W) TOTAL DEPTH 3856 PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 599 CEMENTED WITH 350 SACKS

CASING SIZE 5 1/2" SET AT 3853 CEMENTED WITH 200 SACKS

PERFORATED AT DV at 1302' w/550 sxs.

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by KCC - Dodge City

District _____

(If additional space is needed use back of form)

APR 17 1991

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? None IS ACC-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

04-17-1991

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry W. Piesker PHONE # (913) 483-6213

ADDRESS P.O. Box 605, Russell, KS 67665

PLUGGING CONTRACTOR Allied Cementing, Inc. LICENSE NO. _____

ADDRESS Russell, KS 67665 PHONE # (913) 483-2627

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Terry W. Piesker
(Operator or Agent)

DATE: 4-16-91

Joan Finney
Governor

Jim Robinson
Chairman

Keith R. Henley
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian J. Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 1, 1991

AFG Energy, Inc.
P.O. Box 605
Russell, KS 67665

Jacobs B 2
API 15-165-20,908-00-00
NW NW NW
Sec. 30-17-18W
Rush County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "David P. Williams".

David P. Williams
Production Supervisor

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238