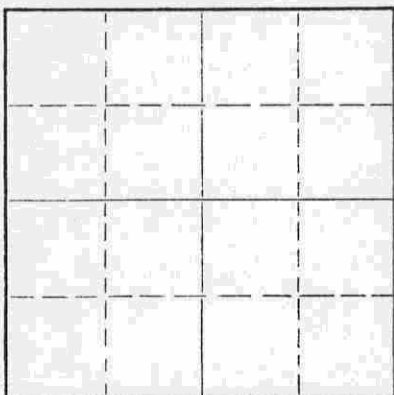


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Sumner County, Sec. 16 Twp. 30 Rge. 1 (E) E (W)

Location as "NE/CNW/SW" or footage from lines SW SW NW SESE NW AUBKE

Lease Owner Brunson Production & Exploration, Inc.

Lease Name Seydell #1 Well No. \_\_\_\_\_

Office Address Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_

Date well completed \_\_\_\_\_ 19\_\_\_\_

Application for plugging filed \_\_\_\_\_ 19\_\_\_\_

Application for plugging approved \_\_\_\_\_ 19\_\_\_\_

Plugging commenced 11-11-57 19\_\_\_\_

Plugging completed 11-27-57 19\_\_\_\_

Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eugene Graham

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3815 Feet

Show depth and thickness of all water, oil and gas formations.

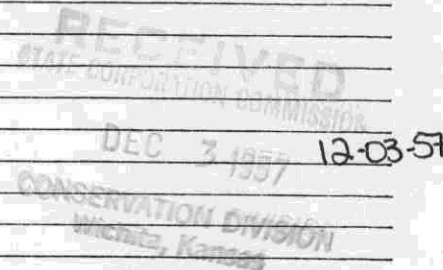
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	211'	none
				5 1/2"	3811'	2433'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Checked the hole to 3815' and found it open.  
Filled w/sand to 3805' and ran 5 sacks of  
cement. Pulled 5 1/2" casing. Mudded the hole  
to 220', set a 10' rock bridge and ran 15 sacks  
of cement. Mudded the hole to 35', set a rock  
bridge and ran 10 sacks of cement to base of  
cellar.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor West Supply Co., Inc.

Address Chase, Kansas

STATE OF KANSAS COUNTY OF RICE, ss.

I, Ralph B. M. Laughlin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Ralph B. M. Laughlin

(Address)

SUBSCRIBED AND SWORN TO before me this 29th day of November, 19 57

Thomas V. Duggin

Notary Public.

My commission expires 9-27-58

PLUGGING  
FILE SEC 16 T 30 R 1E  
BOOK PAGE 59 LINE 7

BRUNSON PRODUCTION & EXPLORATION, INC.  
WICHITA, KANSAS

WELL: SEYDELL # 1

COMMENCED RD: 10-15-57  
COMPLETED RD: 10-25-57

TOTAL DEPTH: 3815'

CASING: 211' 8 5/8" O.D. 28 1/2#  
3811' 5 1/2" O.D. 14#

SE SE NW

16-30-1E

SUMNER COUNTY

ELEVATION: 1236 DF

CONTRACTOR: BRUNSON  
PRODUCTION & EXPLORATION, INC.

STRATA	DEPTH	TOPS
Clay & Sand	25	Kansas City 2770 -1532
Limestone & Shale	60	Marmaton 3000 -1762
Shale & Shells	135	Cherokee Shale 3270 -2032
Lime & Shale	165	Mississippi 3362 -2124
Anhydrite	350	Kinderhook 3747 -2509
Shale & Lime	1260	Simpson Sand 3809 -2571
Shale	1415	
Shale & Shells	1575	
Lime & Shale	2816	
Lime	2830	
Lime & Shale	3256	
Lime	3455	
Lime & Chert	3512	
Lime	3545	
Lime & Shale	3581	
Lime	3748	
Shale	3784	
Shale & Sand	3815	
TOTAL DEPTH	3815	

I hereby certify that the above is a true and correct log of said well as reflected by the daily drilling report.

BRUNSON PRODUCTION & EXPLORATION, INC.  
BY

*Ralph B. McLaughlin*  
Ralph B. McLaughlin-Secretary-Treas.

Signed and sworn to in my presence this 4th day of November, 1957, by Ralph B. McLaughlin, Secretary-Treasurer of Brunson Production & Exploration, Inc., a Corporation in the State of Kansas.

*Anna M. Wedan*  
Anna M. Wedan-Notary Public

My commission expires July 1, 1961.

RECEIVED  
NOV 5 1957  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 16 T 30 R 1E  
BOOK PAGE 59 LINE 7