

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-077-21,010-0-00

LEASE NAME Hiebert

WELL NUMBER 1-26

SPOT LOCATION NE SE SW

SEC. 16 TWP. 31S SRGE. 5W (E) or (W)

COUNTY Harper

Date Well Completed 7/10/84

Plugging Commenced 7/09/84

Plugging Completed 7/10/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR RINE EXPLORATION COMPANY

ADDRESS 300 W. Douglas, Suite 645, Wichita, Ks. 67202

PHONE # (316) 262-5418 OPERATORS LICENSE NO. 5020

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation N/A Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plugged w/ 40 sks @ 4400'

35 sks @ 950'

35 sks @ 420'

25 sks @ 60'

Cement: Common, 2% Gel, 3% CC.

10 sks @ RH

10 sks @ MH

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Sun Cement License No. _____
Address P. O. Box 169, Great Bend, KS 67530

STATE OF _____ COUNTY OF _____, ss.

RINE EXPLORATION COMPANY

~~employee of operator~~

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) M. Bradford Rine

(Address) Suite #645, 300 W. Douglas
Wichita, KS 67202

STATE CORPORATION COMMISSION

AUG 01 1984

SUBSCRIBED AND SWORN TO before me this 26th day of July, 1984

CONSERVATION DIVISION
Wichita, Kansas

Ginger L. Mitchell

Notary Public Ginger L. Mitchell

My Commission expires: June 11, 1988



GINGER L. MITCHELL
Sedgwick County, Ks
My Appt. Exp. 06-11-88