STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PEUGGING RECORD

K.A.R.-82-3-117 API NUMBER 15-175-21365-00-00

| Wichita, Kansas 67202   |   |                        | LEASE NAME Printz Trust                                   |   |  |
|---|---|------------------------|---|---|--|
| •   | TYPE OR PRINT NOTICE: FILL out completely and return to Cons. Div. office within 30 days. |                        | WELL NUMBER #1  |   |  |
|   |   |                        | 1980 Ft. from S Section Line 4620 Ft. from E Section Line |   |  |
|   |   |                        |   |   |  |
| LEASE OPERATOR Charter Production Company   |   |                        | SEC. 11 TWP. 328 RGE. 33 (XX) or (W)                      |   |  |
| ADDRESS 224 E. Douglas, Suite 400, Wichita, KS 67202  |   |                        | COUNTY Seward   |   |  |
| PHONE (316 263-4906 OPERATORS LICENSE NO. 30444   |   |                        | Date Well Comp  | Date Well Completed 12/21/93                                    |  |
| Character of Well D&A   |   |                        | Plugging Commenced 12/21/93                               |   |  |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)  |   |                        | Plugging Comple   | 12/21/93  |  |
| The plugging proposal was approved on $\frac{12/21/93}{}$   |   |                        |   | (date)  |  |
| by Steve Middleton  |   |                        | e e   | ·· · <del>-</del>   |  |
| Is ACO-1 filed? yes   |   |                        |   | À   |  |
| Producing Formation NA  |   |                        |   | T.D. Q.   |  |
| Show depth and thickness of a   |   | •                      |   | 100   |  |
| OIL, GAS OR WATER RECORDS   |   |                        | SING RECORD   | The Stay  |  |
| Formation Content   | from To   | Size                   | out in Pulled   |   |  |
|   | surface   | 8 5/8"                 | 1700' none  | - (V) 336   |  |
|   |   | ]                      |   | £ 2.4   |  |
| Describe in detail, the manner  | In which the well we  |                        |   |   |  |
|   |   |                        |   |   |  |
| 12/21/93 Plugged well wi  | th 100 sxs @ 2850   | pth place:<br>1'50 eve | 1, from feet t  | o feet each set   |  |
| 40 sxs @ 10', I   | 5 sxs @ RH & 15 s   | xs RH. I               | lig released 7  | 00 p.m.   |  |
| /16 0/4/4/  |   |                        |   |   |  |
|   | ription is necessary  |                        | of this form.)  |   |  |
| Name of Plugging Contractor Ze  | nith Drilling Cor   | poration               | License   | No. 5141  |  |
| Address 1861 N. Rock Road,  | Wichita, KS 6727  | 8                      |   |   |  |
| NAME OF PARTY RESPONSIBLE FOR   | PLUGGING FEES: <u>Cha</u>   | rter Prod              | luction Company   | 7   |  |
| STATE OF Kansas   | COUNTY OF Sedgw   |                        | ,55.  |   |  |
| <u>Jerald W.</u> Rains  |   | /E=                    |   |   |  |
| above-described well, being flo<br>statements, and matters here<br>the same are true and correct, |   | th caves               | That I have 10  | or) or (Operator) o<br>ledge of the facts<br>Loughlas filed tha |  |
| and don't don't   |   | [gnature)_             | Jane 11/1   |   |  |
| NANCY KA  |   | ddress) $\frac{2}{W}$  | 24 E. Douglas,<br>ichita, KS 672                          | Suite 400<br>02   |  |
| SUBSCR SAME OF ARM<br>My Appt. Exp. Feb   | IS#S₩ORIN TO before me  | this                   | th day of Febru   | ary ,19 94  |  |
| ту кррс схр. гос  | . 7, 1980)  | Nanc                   | 24 Kandt  |   |  |
| My Commission   |   |                        | Notary Publi  | <del></del>   |  |