

15-1165-21065-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Rush SEC. 30 TWP. 17S RGE. 18 ~~X3~~W
 Location as in quarters or footage from lines:
330' FNL; 330 FEL NW

		30	

Lease Owner Frontier Oil Company
 Lease Name Jacobs "B" Well No. 5
 Office Address 1720 KSB Building, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): D&A
 Date Well Completed February 10, 1983
 Application for plugging filed February 9, 1983
 Plugging commenced February 10, 1983
 Plugging completed February 10, 1983
 Reason for abandonment of well or producing formation D&A

Locate Well
 correctly on above
 Section Platt.

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durant

Producing formation _____ Depth to top _____ bottom T.D. 3881'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	614.38'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Cmt w/130 sx of 50-50 poz, 4% gel., 3% c.c.
1320' w/70 sx
630' w/40 sx
brdg @ 40' w/10 sx
10 sx rathole

CALCULATION BY DISPLACEMENT

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing Company
Box 31, 332 W. Wichita, Russell, KS 67665

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

Kelvin (Kelly) D. Angle (employee of owner) ~~owner or operator~~ of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) [Signature]
1720 KSB Bldg, Wichita, KS 67202
 (Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of March, 19 83



[Signature] Notary Public.
 STATE OF KANSAS
 CONSERVATION DIVISION
 Wichita, Kansas
 1983
 03-04-1983

My Commission expires: _____