

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-077-21,237-00-00  
LEASE NAME Ioerger  
WELL NUMBER 1

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

3630 Ft. from S Section Line  
3630 Ft. from E Section Line  
SEC. 33 TWP. 31 RGE. 5 (E) or (W)  
COUNTY Harper  
Date Well Completed 2-26-91  
Plugging Commenced 2-26-91  
Plugging Completed 2-26-91

LEASE OPERATOR Rupe Oil Company, Inc.

ADDRESS P.O. Box 2273 Wichita, KS 67201

PHONE#(316) 262-3748 OPERATORS LICENSE NO. 5047

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-26-91 (date)

by Mr. Tittle (KCC District Agent's Name)

Is ACO-1 filed? to be filed by operator If not, is well log attached? yes

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 3630

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS				CASING RECORD		
Formation	Content	From	To	Size	Put in	Pulled out

STATE CORPORATION COMMISSION  
03-08-1991  
MAR 8 1991  
CONSOLIDATED  
WICHITA, KANSAS

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Bottom Plug: @ 950' w/35 sacks cement thru drill pipe  
Next Plug: @ 650' w/35 " " " " " " 10 sacks in Rat Hole  
Next Plug: @ 275' w/35 " " " " " " 10 sacks in Mouse Hole  
Top Plug: @ 60' w/25 " " " " " "

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Lobo Drilling Company License No. 5864

Address P.O. Box 877 Great Bend, KS 67530

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Rupe Oil Company, Inc

STATE OF Kansas COUNTY OF Barton, ss.

Ervin Neighbors (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

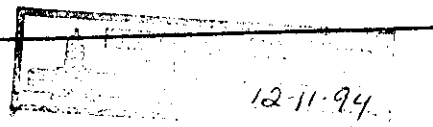
(Signature) Ervin Neighbors

(Address) P.O. Box 877 Great Bend, KS 67530

SUBSCRIBED AND SWORN TO before me this 7<sup>th</sup> day of March, 19 91

Carla Ann Landwehr  
Notary Public

My Commission Expires: \_\_\_\_\_



15-077-21237-00-00

**DRILLER'S WELL LOG**

DATE COMMENCED: Febraury 22, 1991  
DATE COMPLETED: February 26, 1991

Rupe Oil Company, Inc;  
IOERGER #1  
NW SE NW  
Sec. 33, T31S, R5W  
Harper County, Ks.

0 - 1250' Surface Soil, Red Bed, Shale  
1250 - 2500' Shale & Lime  
2500 - 3480' Lime & Shale  
3480 - 3630' Shale & Lime  
3630' RTD

ELEVATION: 1339 K.B.

Surface Pipe: Set new  
8-5/8", 20# pipe @224'  
w/150 sacks 60/40pozmix  
2% gel, 3% cc.

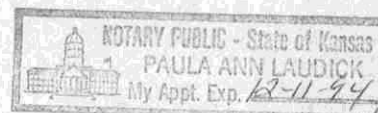
**AFFIDAVIT**

STATE OF KANSAS  
COUNTY OF BARTON) ss

Ervin Neighbors of lawful age, does swear and state that the facts and statements herein are true and correct to the best of his knowledge.

*Ervin Neighbors*

Subscribed and sworn to before me this 7<sup>th</sup> day of March 1991.



*Paula Ann Laudick*  
Notary Public

RECEIVED  
STATE CORPORATION COMMISSION

MAR - 8 1991

CONSERVATION DIVISION  
Wichita, Kansas