15-077-30077-00.00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1



APR 21 1966 04-21-1966 CONSERVATION OF JUNE

Lease Owner	Martin	& Keller			Wich,	ta, Kalisaa	<i>-1</i> †
Address	1035 Ke	ennedy Bldg.	. Tulsa. (Okla.			
Lease (Farm Nam						1 No. 1	
Well Location_	NE SE	E NW	Sec. 18	Twp.31S Rge.	<u>5W (#) </u>	(W)	
County Harper							
Total Depth 3	770	O11 Well	Gas Well	Input Well	SWD Well_	D & A	X
Was well log fi	led with	application?	yes If	not, explain			
Date and hour p		•	•				
Corporation Cor		itative in cha	rge of plugg	ing operation	s G. J. Bi	shop	
				ddress Box 4	86, Great	Bend, Kar	nsas
Plugging Contro	actor	eben Drillir	g, Inc.		Licens	e No.	·············
Address Box 4							
Invoice coveri	ng assessn	ent for plugg	ing this wel	l should be s	ent to Leber	n Drillin	g, Inc.
			Add	lress Box 486	, Great Be	end, Kans	as
and payment wi	il be guar	canteed by app		gned: Seales	licant or Ac	ting Agent	

Date: April 20. 1966

State of Kansas

E. EDWARD JOHNSON Gen. Counsel

Governor

Chairman

Secretary

Commissioner

Commissioner

WM. H. AVERY

* WILLIAM L. MITCHELL

HARRY G. WILES

JAMES O. GREENLEAF

RAYMOND B. HARVEY

15-077-30077-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

April 18, 1966

WELL PLUGGING AUTHORITY

Well No. Lease

Description

County Total Depth

Plugging Contractor

Squire

NE SE NW 18-31-5W

Harper 3771'

Leben Drilling, Inc.

Martin & Keller 1035 Kennedy Bldg., Tulsa, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

Mr. A. Elving Box 2h8 Pratt, Kensas is hereby assigned to supervise the plugging of the above named well.