STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

	mer 15 - /65 - 208			
			200	
ddress	125 N. Market, Suite	950, Wichita, KS 6/	202	
Lease (F	Farm Name) Ryan		Well No. 1	
ell Loc	eation NW SE SW	Sec. 28 Twp.	17S Rge. 20 (E)	(W) XX
ounty _	Rush	Total Depth 41	80' Field Name	•
il Well	Gas WellInpu	ıt WellSWD Well	Rotary D & A	XX
all Loc	attached with this appl	ication as required	Yes	
err me	, accorded with this oppi	ilcation as required _		
Mate and	l hour plugging is desire	ed to begin $1-7-81$,	
EGULATI ame of	OF THIS WELL WILL BE DO CONS OF THE STATE CORPORA COMPANY representative a	uthorized to be in ch	narge of plugging open	rations:
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Name of Plugging Address Invoice	company representative a Leo Swords Contractor 617 Union Center Bldg covering assessment for	authorized to be in characteristics. Address filling Co. Wichita, KS 67202 plugging this well shay	narge of plugging open P.O. Box 288, Russell License No	rations: . KS 67665
Name of Plugging Address Invoice Name	company representative a Leo Swords Contractor 617 Union Center Bldg covering assessment for Lance Drilling Company 125 N. Market, Suite	Attion commission. The interpolation of the inches of the	P.O. Box 288, Russell License Notes to:	rations: . KS 67665
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Name of Plugging Address Invoice Name	company representative a Leo Swords Contractor 617 Union Center Bldg covering assessment for Lance Drilling Company 125 N. Market, Suite	Address filling Co. Wichita, KS 67202 plugging this well show 950, Wichita, KS 6720 oy applicant or acting	P.O. Box 288, Russell License Notes to:	rations: KS 67665

State of Kansas



15-145-20824-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Bldg. WICHITA, KANSAS 67202

February 18,1981

KIHN CARLIN Chairman R. C. LOUX Commissioner JANE T. ROY TRILLIP B. DICK Commissioner Executive Secretary DAROU J. LARSON

WELL PLUGGING AUTHORITY

Well No. 1

Lease

Ryan Description

Section

NW SE SW

28-17S-20W

County

Rush

Total Depth Plugging Contractor

41801

Murfin Drilling Co.

Lance Drilling Company 125 N. Market Suite 950 Wichita, Ks. 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Marion Schmidt, 2104 Canterbury Rd., Hays, Kansas, 67601

is hereby assigned to supervise the plugging of the above named well.