

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12-4-81  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

API NUMBER 15-165-21,183-00-00 (of this well) Lee 5135  
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER John O. Farmer, Inc.

ADDRESS Box 352, Russell, Ks. 67665 PHONE # (913)-483-2713

LEASE (FARM NAME) Renner-Wheat WELL NO. #1

WELL LOCATION NW NW NW SEC. 24 TWP. 17 RGE. 18 (~~East~~) (West)

COUNTY Rush TOTAL DEPTH 3675' FIELD NAME \_\_\_\_\_

OIL WELL  GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes AC0-1 filed? \_\_\_\_\_  
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

**PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.**

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John O. Farmer, Jr. ADDRESS Box 352, Russell, Ks. 67665

PHONE # (913)-483-2713

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111

ADDRESS Box 698, Gt. Bend, Ks. 67530 PHONE # (792)-2506

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME John O., Farmer, Inc.

ADDRESS Box 352, Russell, Ks. 67665 PHONE # (913)-483-2713

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

SIGNED: James W. Rockhold  
Applicant /or Acting Agent

DATE: September, 18, 1984

SEP 19 1984  
09-19-1984

State of Kansas



15-1165-21183-00-00

JOHN CARLIN  
MICHAEL LENNEN  
B. C. (PETE) LOUX  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

September 28, 1984

DEC 28 1984

WELL PLUGGING NOTICE

EXPIRES

Renner-Wheat #1  
NW NW NW  
Sec. 24-17S-18W  
Rush County

John O. Farmer, Inc.  
Box 352  
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801

five days prior to plugging the well (KAR-82-3-113).