

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-165-20,461-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135  
ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144  
LEASE (FARM) Ficken WELL NO. #1 WELL LOCATION C NE COUNTY Rush  
SEC. 24 TWP. 17S RGE. 18W ~~(E) (W)~~ TOTAL DEPTH 3667' PLUG BACK TD 3656'

Check One:

OIL WELL \_\_\_\_\_ GAS WELL X D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8-5/8" SET AT 340' CEMENTED WITH 200 SACKS  
CASING SIZE 5-1/2" SET AT 3666' CEMENTED WITH 100 SACKS  
PERFORATED AT 3637-42'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Well drilled  
(If not, explain) (If not, explain) prior to inception of ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 A.M., 1-18-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Alex Dreher PHONE # (913) 483-5242  
ADDRESS P.O. Box 352, Russell, KS 67665

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135  
ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John O. Farmer, Inc.  
(Operator or Agent)

DATE: January 2, 1985

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RECEIVED  
STATE CORPORATION COMMISSION  
JAN 04 1985  
01-04-1985  
CONSERVATION DIVISION  
Wichita, Kansas

State of Kansas



15-165-20461-00-00

JOHN CARLIN  
MICHAEL LENNEN  
R C (PETE) LOUX  
KEITH R HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAR 7 1985

EXPIRES

January 7, 1984  
WELL PLUGGING NOTICE

Ficken #1  
C NE  
Sec. 24-17S-18W  
Rush County

John O. Farmer, Inc.  
P. O. Box 352  
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

David Nickel, Acting Director

Please submit your proposal for plugging the above captioned well to

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).