

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-165-21,169-00-00 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Frontier Oil Company OPERATORS LICENSE NO. 5140

ADDRESS 1720 KSB&T Bldg., Wichita, Ks. 67202 PHONE # (316) 263-1201

LEASE (FARM) Schwindt Farms WELL NO. 2 WELL LOCATION SW NE NE COUNTY Rush

SEC. 23 TWP. 17S RGE. 18 ~~XXX~~ (W) TOTAL DEPTH 3700' PLUG BACK TD \_\_\_\_\_

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A X SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 1198' CEMENTED WITH 425 SACKS

CASING SIZE 4 1/2" SET AT 2492' CEMENTED WITH 175 SACKS

PERFORATED AT 2234'-2244'; 2066'-2071'; 2016'-2022'

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL \_\_\_\_\_

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as convenient for plugging contractor

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Richard D. Parker PHONE # (913) 483-2415

ADDRESS 1437 N. Franklin, Russell, Ks. 67665

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. N/A 6050 6/87

ADDRESS Box 347, Chase, Ks. 67424 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Frontier Oil Company  
(Operator or Agent) JAL

RECEIVED  
STATE CORPORATION COMMISSION  
CONSERV. DIV. WICHITA, KANSAS  
07-24-1986

DATE: 7-22-86

①

State of Kansas



15-165-21169-00-00

JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. MCCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 24 '86

EXPIRES

July 24, 1986

WELL PLUGGING NOTICE

Schwindt Farms #2  
SW NE NE  
Sec. 23-17S-18W  
Rush County

Frontier Oil Company  
1720 KSB&T Building  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).