

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-
Rev. 6/4/8

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-165-20415-0000 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Phillips Petroleum Company OPERATORS LICENSE NO. 5229

ADDRESS Route #3, Box 20-A, Great Bend, KS 67530 PHONE # (316) 793-8421

LEASE (FARM) Wilson 'O' WELL NO. 2 WELL LOCATION NE SW SE COUNTY Rush

SEC. 13 TWP. 17S RGE. 19 (KX or (W)) TOTAL DEPTH 3861 PLUG BACK TD 3550

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 572 CEMENTED WITH 375 SACKS

CASING SIZE 4 1/2 SET AT 3852 CEMENTED WITH 1330 SACKS

PERFORATED AT 3517-3521' LKC DV Tool @ 1333' w/400 sx

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Pump in 600 # Hulls, 125 sx Econolite
cement down inside of 4 1/2". Pump 50 sx Econolite down Annulus of 4 1/2" casing

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES
REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

G. L. Kelso

PHONE # (316) 793-8424 ED

STATE CORPORATION COMMISSION

ADDRESS Route #3, Box 20-A: Great Bend, KS 67530

PLUGGING CONTRACTOR _____

LICENSE NO. OCT 19 1987
10-19-87

ADDRESS _____

PHONE # () _____
CONSERVATION DIVISION
Wichita, Kansas

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT

SIGNED: _____

(Operator or Agent)

DATE: 10/14/87

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Mike Hayden
 Keith R. Menley
 Rich Kowalewski
 Margalee Wright
 Judith A. McConnell

Governor
 Chairman
 Commissioner
 Commissioner
 Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 200 Colorado Derby Building
 202 West 1st Street
 WICHITA, KANSAS 67202-1286

THIS NOTICE

JAN 20 '87

EXPIRES

October 20, 1987

WELL PLUGGING NOTICE

Wilson "O" #2
 NE SW SE
 Sec. 13-17S-19W
 Rush County

Phillips Petroleum Company
 Route 3
 Box 20-A
 Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
 Director
 State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760