

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-165-20,327-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Pintail Petroleum, Ltd. KCC LICENSE # 5086
(owner/company name) (operator's)
ADDRESS 225 North Market, Suite 300 CITY Wichita
STATE Kansas ZIP CODE 67202 CONTACT PHONE # (316) 263-2243

LEASE Dewald B WELL# 1 SEC. 13 T. 17 R. 19 (East/West)
SE - SE - NW - SPOT LOCATION/QQQQ COUNTY Rush

2970 FEET (in exact footage) FROM (S)/N (circle one) LINE OF SECTION (NOT Lease Line)

2970 FEET (in exact footage) FROM (E)/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 572' CEMENTED WITH 430 SACKS

PRODUCTION CASING SIZE 4 1/2" SET AT 3855' CEMENTED WITH 200 SACKS

Staging collar at 1424' with 375 sacks of cement
LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 3530-34' LKC 3855-60' open hole Penn Sand

ELEVATION 2167 K.B. T.D. 3860' PSTD 3860' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING As Per KCC

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? N/A IS ACO-1 FILED? Yes

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Flip Phillips PHONE# (316) 263-2243

ADDRESS 225 North Market, Suite 300 City/State Wichita, Kansas 67202

PLUGGING CONTRACTOR D.S. & W. Well Servicing, Inc. KCC LICENSE # 6901
(company name) (contractor's)

ADDRESS P.O. Box 231, Claflin, Kansas 67525 PHONE # (316) 587-3361

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) _____

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 06-28-94 AUTHORIZED OPERATOR/AGENT: _____

(signature)

RECEIVED
STATE CORPORATION COM.
JUN 29 1994
CONSERVATION DIVISION
Wichita, Kansas



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seitsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

June 29, 1994

Pintail Petroleum Ltd
225 N Market Suite 300
Wichita KS 67202

Dewald B #1
API 15-165-20, 327-0000
2970 FSL 2970 FEL
Sec. 13-17S-19W
Rush County

Dear Flip Phillips,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760