15-165-21165-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 RECSIVED
STATE CORPORATION COMMISSION CP-4
Rev. 12-15-80

CONSERVATION DIVISION Wighita Kanaas

FEB 1 3 1984
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING RECORD

Give All Information Comp Make Required Affidavit	recery							
•	COUNTY Location a 1650'FSL	Rush as in qua & 990'FW	rters o	SFC r footage	30 TWP. From lines	<u>175</u> RG :	E. <u>20</u> 粱 /W	
] Lease Owne	er Kenned	ly & Mi	chell, In	c.		······································	
	Lease Name					ell No.	54-658	
				Liberal,				
	Character	of Well	(Comple	ted as Oil	, Gas or D	ry Hole)	:dry	
	Date Well	Complete	i		·	1-2	5 - 84	
× :	Date Well Completed					1-26-84		
	Plugging o	Plugging commenced					6–84	
	Plugging c	completed_		5:4	5PM	1-2	6-84	
Locate Well	Reason for	abandon	ment of	well or pr	coducing fo	ormation	dry	
correctly on above				_				
Section Platt.							n or it's	
N	Agent's be	etore plug	ging wa	is commence	ed?	yes		
Name of Conservation Agent	c wno superv	usea prae	ging of	this well	- Richard	Lacey		
Producing formationShow depth and thickness of					:om	T.D	4250'	
	or arr water	, oll and	ı gas ro	ormations.				
OIL, GAS OR WATER RECORDS			_			Ca	sing Record	
Formation	Content	From	То	Size 8 5/8"	Put in 507'		Pulled Out	
				0 3/6	307		none [,]	
Describe in detail the			 					
fluid was placed and the mor other plugs were used, to feet for each	state the c n plug set. 60/40 pozmi	haracter x, 2% ge	of same	and depth	placed, f	rom	feet	
						· ,,,		
	<u> </u>							
								
		· · · · · · · · · · · · · · · · · · ·			<u> </u>	· · · · · · · · · · · · · · · · · · ·		
(If additional Name of Plugging Contracto	description or Sun Oil	is neces Well Ceme	sary, u	se BACK of Company	this shee	t)		
STATE OF KANSAS Harold K. Frauli above-described well, bein facts, statements, and mat filed and that the same ar	ng first duly ters herein	(employ y sworn o containe	ee of o n oath, d and t	he log of	at I have	knowl ede	e of the	
			(Sign	ature) / Box	210(Add	ral. KS	1 67901	
SUBSCRIBED AND SWOR	N TO before	me this	1 Q t1	day of	February	, 19 <u>_8</u>	4	
المناطبية المناطبة ال	OTARY PUBLIC - State JIMMY LEE BA II My Appt. Exp4—1	ARLOW Ti	-	<u> </u>	Je of	Net composition (OO)	ATION COMMISSION	
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