## STATE OF KANSAS STATE CORPORATION COMMISSION

	WEL	L PLUGGI	IG RECORD	)				
Give All Information Completely		Rush	_					
Make Required Affidavit Mail or Deliver Report to	Loopti		Cou	nty. Sec.	31_T\vp	17 Rge. 20	_E/W	
Conservation Division	Locati	on as M			age from 1	ines	<del> </del>	
State Corporation Comm.	Lease	Owner	NE S	W SE Oil Inc.				
245 North Water	Lease	Name		h_R#1	W	ell No.		
Wichita, KS 67202		Address		ita, Kansa			· <del></del>	
	: Charac	ter of We	11 (Comp	leted as (	Dil, Gas o	r Dry Hole)		
	D-4 - 70			<del></del>				
		ell complation for		r filad	<del></del>		19	
	Applica	ation for	pluggin	g approved	1		19	
	Pluggi	Plugging commenced 4/14/80						
		Plugging completed 4/21/80 19 Reason for abandonment of well or producing formation						
	depleted.							
	If a p	roducing	well is	bandoned,	date of	last producti	lon	
						7	L 9	
Locate well correctly on above Section Flat	Vas per	rmission	obtained	from the ing was co	Conservati	ion Division	or	
Name of Conservation Agent who st	upervised	olugging	of this	ing was co well	mmenced? Smith	yes		
Producing formation	Dep	oth to to	p Bo	ottom			4156	
Show depth and thickness of all v	water, oil	L and gas	formatio	ons.				
OIL, GAS OR WATER RECORDS				,				
	ONTENT	FROM	1 70	Leven		ASING RECORI	<u> </u>	
· ·	NATAT PIA I	. FROM	TO	SIZE 8-5/8	PUT IN	. PULLED OUT		
			†	431	257 4156 <b>k</b>	2351'		
					4270 8			
			<b></b>	· · · · · · · · · · · · · · · · · · ·				
plugs were used, state the character feet for each plugs  loaded hole, shot pipe at 3506, worked pipe loose and pure	set.	one and d	epth plac	ed, from_	00051 0/5	feet to		
2368, worked pipe loose and pulsacks hulls and plug.	led 62 jo	ints. Pu	mped 135	sacks pos,	4% gel, 2	9 , 2538 . O sacks gel	and 5	
Proge				<u> </u>	1 (2			
PLUGGING COMPLETE.		<del></del>	<del></del>		14	755		
						* fir the tone -		
	<del></del>				APP O	ં≎તી,નુ		
			<del></del>		· < 0	<u> </u>		
(If additional des	KELSO CAS:			BACK of	this sheet	<b>&gt;</b>		
STATE OF KANSAS	<del></del>	CY OF	RICE (employ	ree of own		ss. /ner or opera		
of the above-described well, being the facts, statements, and matters as filed and that the same are tru	g first dy s herein c	lly sworn contained	on oath.	says: T	hat I have	knowledge o	£	
<del>-</del> -	(Sign	ature)	Bl	) mesel	36			
			CHAR	E. KANSAS				
SUBSCRIBED AND SWORN TO before	re me this	25th	day o	f Ar	ddress) ril	, 19 80	<del></del> .	
			To	arguset	Mulch	ary Public.		
My commission expires MARCE MY Appt	112LCHER	}	* ~	U	Not	ary Public.	<b>-</b>	