

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 165-21,359

LEASE NAME Thompson

WELL NUMBER 1-31

 Ft. from S Section Line

 Ft. from E Section Line

SEC. 31 TWP. 17 RGE. 20 (~~XXXXX~~W)

COUNTY Rush

Date Well Completed 6-12-86

Plugging Commenced 6-13-86

Plugging Completed 6-13-86

LEASE OPERATOR HUTCHINSON OIL COMPANY

ADDRESS P.O. Box 642, Derby, KS 67037

PHONE# (316) 262-1525 OPERATORS LICENSE NO. 5614

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Richard Lacey

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		0	613	8 5/8	606	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

195 sx of 60/40 pox 6% gel;

#1 @ 1421 w/50 sx; #2 @ 1018 w/80 sx; #3 @ 643 w/40 sx;

#4 @ 40' w/10 sx; rathole w/15 sx

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Company License No. 5418

Address P.O. Box 1389, Great Bend, KS 67530

STATE OF Kansas COUNTY OF Barton, ss.

John A. Johnson

(Employee of Operator) ~~XXXXXX~~ XXXXXX

above-described well, being first duly sworn on oath, says: That I have knowledge of the fact statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) John A. Johnson

RECEIVED
STATE CORPORATION COMMISSION

(Address) Box 1389, Great Bend, KS

06-26-1986 JUN 26 1986
SUBSCRIBED AND SWORN TO before me this 17th day of June, 19 86

CONSERVATION DIVISION
Wichita, Kansas

Ruth Brack
Notary Public

My Commission Expires:

