

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-165-21156-00-00

LEASE NAME House

WELL NUMBER 1

SPOT LOCATION NW NE NW

SEC. X / TWP. 17S RGE. 20W (E) OR (W)

COUNTY Rush

DATE WELL COMPLETED 12/2/83

PLUGGING COMMENCED 12/2/83

PLUGGING COMPLETED 12/2/83

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

LEASE OPERATOR DaMar Resources, Inc.

ADDRESS P.O. Box 70, Hays, KS 67601

PHONE # (913) 625-0020 OPERATORS LICENSE NO. 9067

CHARACTER OF WELL DRY
(OIL, GAS, D&A, SWD, INPUT, WATER SUPPLY WELL)

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Steve Durant

IS ACC-1 FILED? NO IF NOT, IS WELL LOG ATTACHED? NO

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 3884'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS 1 CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT

DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 1350' with 50 sx. 10 sx. in Rathole.
Set 2nd plug @ 900' with 50 sx. Plug down 9:00 p.m., 12/2/83.
Set 3rd plug @ 300' with 50 sx.
Set 4th plug @ 40' Sol. Bridge with 10 sx.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. 5422
ADDRESS 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge
Jack L. Partridge, Vice President
(ADDRESS) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF Dec., 1983

7-13-85

MY COMMISSION EXPIRES: _____
STATE CORPORATION COMMISSION

JAN 05 1984
01-05-1984
CONSERVATION DIVISION
Wichita, Kansas

