STATE OF KANSAS ST 20 Wi

WELL PLUGGING RECORD

API	NUMBER_	15-165-21,443	-00-00

STATE CORPORATION COMMISSION No.	02 >	• • •					
200 Colorado Derby Building Wichita, Kansas 67202	LEASE NAME Campbell						
	TYPE OR PRINT			WELL NUMBER 1			
NOTICE: FI		330 Ft. from S Section Line					
	and return to Cons. office within 30 da			•	Section Line		
Larson Operating Co., A				-			
LEASE OPERATOR Boyd, Misak & Larson, I	nc.						
ADDRESS Box 553, Great Bend, KS 67530	COUNTY _	Rush					
PHONE# (316) 792-3664 OPERATORS LICENS	E NO3	842	Date Wet	1 Completed	11-04-88		
Character of Well good			Plugging	Commenced	11-04-88		
(OII, Gas, D&A, SWD, Input, Water Supply	Well)		Plugging	Completed	11-04-88		
The plugging proposal was approved on1					(date)		
byState plugger, Richard Lacey			(KC	C District A	gent's Name).		
Is ACO-1 flied? No If not, is we							
			D - A A .	+	D. 4140'		
Producing FormationDe		op			VED -CION		
Show depth and thickness of all water, of	il and ga	s formation	ons.	RECE	VED COMMISSION 9 1988		
OIL, GAS OR WATER RECORDS			ASING RECOF	STATE CORPANI	2002		
Formation Content From	n To	Size	Put in	Pulled But	-09-1988		
			5521	None 12	- OF DIMESON		
				CUITE	nehita. Kansas		
		-		1			
Describe in detail the manner in which to placed and the method or methods used in were used, state the character of same Circulate heavy mud in hole. 1st per 400' w/80 sx. 3rd plug from 40' to 6% gel.	n introdu he and do luq from	epth plac 1430 <u>' to</u>	ed, from_ 1230! W/50	feet to	_feet each se ug from 720' to		
(If additional description is	necessar	y, use BA	CK of this	form.)			
Name of Plugging Contractor Abercrombi	e Drilli	ng, Inc.		License No.	5422		
Address 801 Union Center, Wichita, KS	67202						
NAME OF PARTY RESPONSIBLE FOR PLUGGING F	La:			A Division	of Boyd,		
		Sedgwick		_,55.			
			Employee o	of Operator)	or (Operator)		
Jack K. Wharton above-described well, being first duly s statements, and matters herein contain the same are true and correct, so help m	ed and Ti e God.	anth savs	: That h the above-	ave knowled	ge of the fact ell as flied th		
the same are true and correct, so neip m			801 Unio	n Center			
A A L		(Address)	Wichita.				
SUBSCRIBED AND SWORN TO) before	me this	l6th day	of Novembe	er,19 <u>88</u>		
PURLY			yane	1 Xtuck			
My Commission Expires:	12-	29-90	/ NOT	tary Public			
······································					Form CP Pevised 05-		