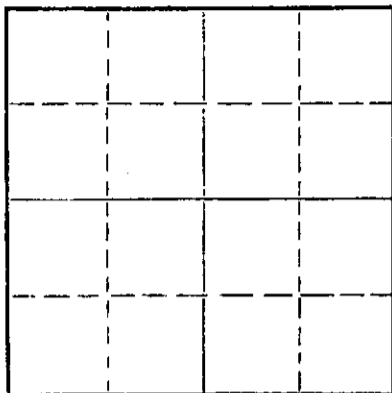


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

NORTH



Locate well correctly on above  
Section Plat

Rush County, Sec. 20 Twp. 17S Rge. (E) 20 (W)  
Location as "NE/CNW/SE/SW" or footage from lines C SW/4 NE/4  
Lease Owner Icer Addis, Oil Operator  
Lease Name Rixon Well No. 1  
Office Address Post Office Box 519, Great Bend, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) dry hole  
Date well completed July 10 19 63  
Application for plugging filed July 10 19 63  
Application for plugging approved July 10 19 63  
Plugging commenced July 10 19 63  
Plugging completed July 10 19 63  
Reason for abandonment of well or producing formation dry hole

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty  
Producing formation Depth to top Bottom Total Depth of Well 4200 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
clay and shells		0	275	8-5/8"	275	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from top feet to bottom feet for each plug set.

Set plug at 370 feet with 1/2 sack hulls and 30 sacks cement through drillpipe  
Second plug set at 45 feet with 1/2 sack hulls and 10 sacks cement on top.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 19 1963

CONSERVATION DIVISION  
Wichita, Kansas

07-19-1963

Name of Plugging Contractor Bergman Drilling, Inc. 507  
Address 425 Union Center Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Harold Bergman (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Harold Bergman  
425 Union Center Building, Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of July, 19 63

My commission expires August 2, 1966

Notary Public.

15-165-00356-00-00

DRILLER'S LOG

ICER ADDIS, Oil Operator  
#1 Rixon, C SW/4 NE/4  
Section 20-17S-20W  
Rush County, Kansas

Date Commenced: June 29, 1963  
Date Completed: July 10, 1963

Casing record:  
275 feet 8-5/8" surface casing w/235 sacks cement.

0	-	375	Clay and shells
375	-	730	Shale and shells
730	-	845	Shale and red bed
845	-	1130	Shale and red bed
1130	-	1425	Shale and shells
1425	-	1460	Anhydrite
1460	-	1600	Shale and Shells
1600	-	2026	Shale and Shells
2026	-	2210	Shale and Lime
2210	-	2350	Lime and shale
2350	-	2460	Lime and Shale
2460	-	2565	Lime and Shale
2565	-	2605	Lime
2605	-	2745	Lime and shale
2745	-	2880	Lime and Shale
2880	-	2970	Shale and lime
2970	-	3160	Shale and Lime
3160	-	3255	Shale and Lime
3255	-	3345	Shale and Lime
3345	-	3430	Lime and Shale
3430	-	3511	Lime and Shale
3511	-	3600	Lime
3600	-	3659	Lime
3659	-	3717	Lime
3717	-	3765	Lime
3765	-	3825	Lime
3825	-	3900	Lime
3900	-	3965	Lime and shale
3965	-	4010	Lime
4010	-	4066	Lime
4066	-	4079	Lime and Shale
4079	-	4140	Lime and Shale
4140	-	4150	Conglomerate
4150	-	4184	Mississippi
4184	-	4200	Mississippi
4200			Rotary Total Depth - Flugged and Abandoned

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STATE CORPORATION COMMISSION  
JUL 19 1963  
07-19-1963  
CONSERVATION DIVISION  
Wichita, Kansas

A P P E A R A V I T

STATE OF KANSAS )  
 ) SS.  
COUNTY OF SEDGWICK)

I, do swear that the statements and matter herein contained are true to the best of my knowledge.

BERGMAN DRILLING, INC.  
*Harold Bergman*  
Harold Bergman

Subscribed and sworn to before me this 18th day of July, 1963.

*Norman J. Dawson*  
Notary Public

My Commission expires: August 2, 1966