

15-165-20826-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rush County. Sec. 28 Twp. 17S Rge. 20 NE/W
Location as "NE/CNW/SW" or footage from lines
NW SE SW

Lease Owner Lance Drilling Company

Lease Name Ryan Well No. 1

Office Address 125 N. Market, Suite 950, Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)

Dry Hole

Date Well completed 1-7-81 19

Application for plugging filed 1-7-81 19

Application for plugging approved 1-7-81 19

Plugging commenced 1-7-81 19

Plugging completed 1-7-81 19

Reason for abandonment of well or producing formation

Dry Hole

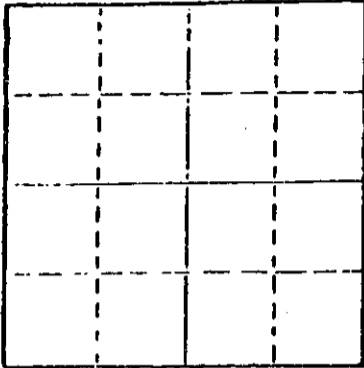
If a producing well is abandoned, date of last production
_____ 19

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt, Hays, Ks

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above
Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	456'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug @ 780' w/70 sx.
- 2nd plug @ 260' w/25 sx
- 3rd plug @ 40' w/10 sx
- 5 sx in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

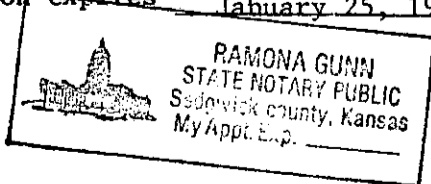
(Signature) David L. Murfin
David L. Murfin, 617 Union Ctr. Bldg. Wichita, KS
(Address) 67202

02-09-1981

SUBSCRIBED AND SWORN TO before me this 5th day of February, 1981

Ramona Gunn Notary Public.

My commission expires January 25, 1984



15-165-20826-00-00

WELL LOG

COMPANY Lance Drilling Company

SEC. 28 T. 17S R. 20W
LOC. NW SE SW

FARM Ryan NO. 1

RIG. NO. 15

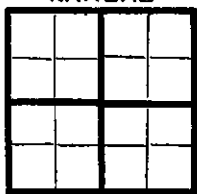
TOTAL DEPTH 4180'

COUNTY Rush
KANSAS

COMM. 12-30-80

COMP. 1-7-81

CONTRACTOR Murfin Drilling Company



CASING

20	10	
15	8	-5/8" csg. set @ 456' w/225 sx. Quickset
12	6	
13	5	

ELEVATION 2175' G.L.

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

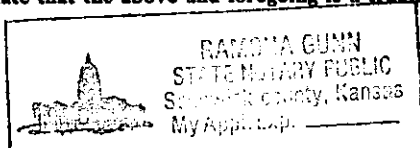
456'	Shale
1419'	Shale & Sand
1452'	Anhydrite
2265'	Shale
3998'	Shale & Lime
4125'	Lime
4180'	Lime & Chert & RTD

02-09-1981

State of KANSAS
County of SEDGWICK ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Ryan #1 well.



David L. Murfin
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 5th day of February 1981

My Commission Expires: January 25, 1984

Ramona Gunn
Ramona Gunn NOTARY PUBLIC