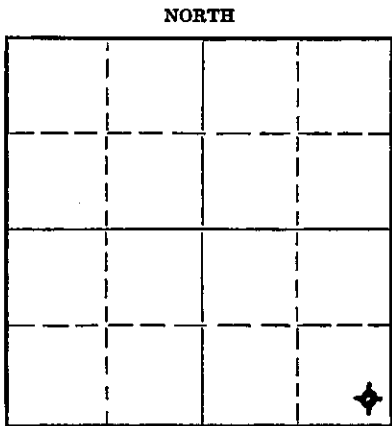


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

Rush County, Sec. 27 Twp. 17 Rge. 20 ~~W~~ W (W)

Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SE SE SE  
Lease Owner Solar Oil Corporation  
Lease Name Sutton Well No. 1  
Office Address 1117 Union National Bank Building, Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed October 11, 1951 19  
Application for plugging filed October 11, 1951 19  
Application for plugging approved October 11, 1951 19  
Plugging commenced October 11, 1951 19  
Plugging completed October 11, 1951 19  
Reason for abandonment of well or producing formation \_\_\_\_\_



Locate well correctly on above Section Flat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4150 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				6 5/8"	414.12	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from 4150 feet to surface feet for each plug set.

Pump in heavy mud to 240'  
Run 15 sacks cement at 240' through drill pipe  
Run 10 sacks cement 35' below the base of the cellar with wooden plug below each cement bridge.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pickrell Drilling Company  
Address 705 Fourth National Bank Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
James Davis, Jr. (employee of owner) or (owner or operator) of the above-described well,  
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) James Davis, Jr.  
1117 Union National Bank Building, Wichita, Ks.  
(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of October, 19 51.

My commission expires July 27, 1955

**RECEIVED**  
STATE CORPORATION COMMISSION Notary Public.

OCT 18 1951  
CONSERVATION DIVISION  
Wichita, Kansas  
10-18-1951

23-8390-s 6-51-20M  
PLUGGING  
FILE SEC 27 T 17 R 20W  
BOOK PAGE 116 LINE 43

SOLAR OIL CORPORATION - Sutton No. 1  
SE SE SE 27-17-20W  
Rush County

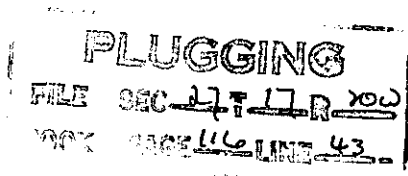
15-165-00116-00-00

GROUND ELEVATION - 2131'

WELL LOG

surface soil and sand	195
shale	325
sand	386
shale and shells	411
shale	715
red bed	765
shale sand	1363
Anhydrite	1391
shale	1415
shale and salt	1790
shale	2055
lime	2600
shale	2660
shale-lime	2680
shale	2718
lime	2833
lime and shale	2965
shale	3040
lime	3595
lime-shale	3630
lime	3954
conglomerate	4034
hard lime	4042
lime	4092
lime and chert	4110
lime	4150

Set 414.12' 8 5/8" 32# Seamless casing cemented  
with 200 sacks cement



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