## STATE OF KANSAS STATE CORPORATION COMMISSION

Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

## WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Rush		Coun	ty. Sec. 22 T	wp. 18 Rge.	$(E)_{16}(W)$	
NORTH		E/CNW%SW%"	or footage fr	om lines Center	of West	Line of NWa of S	
	Lease Owner Lease Name	Solar Oil	Company	<del></del>			
			Nat'l.	Bank Bldg.	. Wichita.	Well No. 1 Kansas	
				or Dry Hole)			
	Date well com					10-26 <del>-</del> 19 56	
						10-26-19 56	
						1	
				ng formation		10-20-19 10	
				5			
	If a producing	If a producing well is abandoned, date of last production 19					
Locate well correctly on above			the Conserv	vation Division or	r its agents befo	ore plugging was com-	
Section Plat	menced?		A Brunde	200			
ame of Conservation Agent who stoducing formation	upervised plugging of thi	enth to ton	Rottor	- SEC	Total Donth of	Well 3550 Feet	
ow depth and thickness of all wa	ater, oil and gas formation	os.	Dotto		Total Depth of	wen zzz reet	
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OIL, GAS OR WATER RECO	JKDS		<del></del>	<del></del>	(	CASING RECORD	
FORMATION	CONTENT	FROM	TO	SIZE	PUT (N	PULLED OUT	
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				c <sub>czr</sub>	- in second		
		description is nece	ssary, use BACI	K of this sheet)			
ame of Plugging ContractorI			<del></del>				
adress 313 onion cerus	it , within the , many	145					
TATE OF KANSAS		INTY OF SEI		•	. SS.		
<u>J. Fred Hambrigh</u> ell, being first duly sworn on oa					- ,	of the above-described	
en, being hist duly swom on oa pove-described well as filed and		-	1	1.	nerem contain	ed and the log of the	
JOYC CODOMIDOR IVER US AND AND UNITED			The state	" Of a 4	. //		
		(Signature)	THE	stame.	ugus_		
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C	before me this 31st	ري م. يو	•	October	(ddress)	56	
SUBSCRIBED AND SWORN TO E	erore me this 31SV	day of_	77	P N	, 19	<u>)U</u>	
			all	1. Wen	inglor	<u></u>	
ly commission expires August	20, 1960		(A. R.	. Derrington	n) /	Notary Public.	
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PLUGGING
FILE SEC 22 T 18 R/6 W
BOOK PAGE 11/L LINE 13

## 15-165-6183-0000 WELL LOG

SOMPANY Solar Oil Company

FARM Ater

NO.1

sec. 22 7.185 g. 16W
Luc. Center of West line of
NW4 of SW4

TOTAL DEPTH 3550\*

COMP. 10-26-56

SHOT OR TREATED

CONTRACTOR Lewis Drilling Company

188060

CASING

20	10	
15	ex 8 5/8"	-1010*
12	6	
13	5	

ELEVATION 1956 KB

COUNTY RUSH

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

0 - 380	Surface Soil & Shale	Geologic Tops:		
380 - 455 455 - 690 690 - 1000 1000 - 1025	Sand and Shale Sand and Red Beds Red Beds and Shale Anhydrite	Heebner Lansing Reagan	3166* 3227* 3611*	
1025 - 1410 1410 - 3170 3170 - 3550 3550	Red Beds and Shale Lime and Shale Lime T. D.			



State of KANSAS  County of SEDGWICK ss:	PLUGGING FILE SEC R2 T 18 R 16W BOOK PAGE /// LINE 13				
I, J. Fred Hambright of the Lewis Drilling Company					
well.  Subscribed and sworn to before me this 31st day of October 19 56					
My Commission Expires: August 20, 1960	(A. R. Derrington)				