

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-165-21,181-00-00

LEASE NAME Jones

WELL NUMBER 1

SPOT LOCATION NE NE SE

SEC. 11 TWP. 17S RGE. 18W (E) or (W)

COUNTY Rush

Date Well Completed 2-19-84

Plugging Commenced 2-19-84

Plugging Completed 2-19-84

LEASE OPERATOR Frontier Oil Company

ADDRESS 125 N. Market, Ste 1720, Wichita, Ks 67202

PHONE # (316) 263-1201 OPERATORS LICENSE NO. 5140

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Paul Luthi, Dodge City

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing formation N/A Depth to top _____ bottom T.D. 3750'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Clay, Shale Sand	425 sx 60-40 poz	-0-	1227	8-5/8"	1218.69'	-0-
Redbed, Anhydrite	2% gel 3% cal.					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Plugged at 1270/50sx, 620'/50 sx, 40'/10sx, rathole/15sx

Cemented with 125 sx 60-40 poz, 2% gel, 3% cal.

(Plugs calculated by displacement)

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company License No. N/A

Address P O Box 31, Russell, Ks. 67665

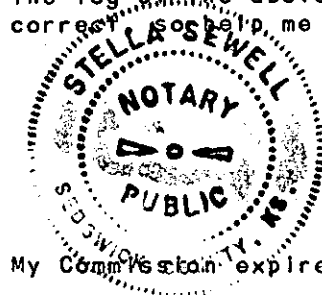
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jean Angle

(employee of operator) or Curator STATE CORPORATION COMMISSION RECEIVED MAR 30 1984 WICHITA, KANSAS

(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jean Angle
(Address) 125 N. Market, Ste 1720, Wichita.



STATE CORPORATION COMMISSION RECEIVED MAR 30 1984 WICHITA, KANSAS
SUBSCRIBED AND SWORN TO before me this 21st day of March, 1984
Stella Sewell
Notary Public

My Commission expires: June 24, 1984