

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-165-21,388-00-00

LEASE NAME Miller

WELL NUMBER No. 1

330 Ft. from S Section Line

4950 Ft. from E Section Line

SEC. 24 TWP. 17s RGE. 18 (W)

COUNTY Rush

Date Well Completed 10/21/87

Plugging Commenced 10/21/87

Plugging Completed 10/21/87

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR FOXFIRE EXPLORATION, INC.

ADDRESS 1022 Union Center, Wichita, KS 67202

PHONE# (316) 265-6296 OPERATORS LICENSE NO. 6177

1 (805) 549-0690
 Character of Well D&A

(Oil, Gas, D&A, SMD, Input, Water Supply Well)

The plugging proposal was approved on 10/21/87 (date)

by Steve Durrant, Dodge City (KCC District Agent's Name).

Is ACO-1 filed? Just Filed If not, Is well log attached? Attached to ACO-1

Producing Formation None Depth to Top - Bottom - T.D. 3703' Gran.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From Surface	To	Size	Put In	Remarks
Basal Penn. Sand	130' SOGCW Mud		340'	8 5/8"		CEMENTED WITH Cem. 200 Sx 60-40 Poz.
ISIP 885#	FSIP 885#					
Anh. 1177 (+900)	Lansing 3376 (-1299)					
B. Sand 3678 (-1601)	Granite 3681 (-1604)					

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Ran cement plugs through drill pipe from 1216' with 50 sx, then 2nd plug from 390' (50' below surface) with 40 sx, third plug in surface from 370' with 30 sx, and 4th plug 40' on bridge to surface with 30 sx. 10 sx cement in rat hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor FOXFIRE DRILLING CO., INC. License No. 8430

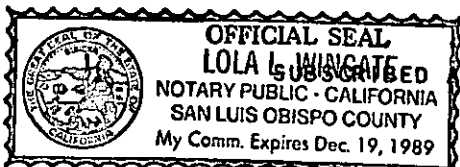
Address P. O. Box 133 (324 S. 3rd) Wakeeney, KS 67672

STATE OF California COUNTY OF San Luis Obispo, ss.

D. C. Marchant, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) D. C. Marchant

(Address) P. O. Box 1429, San Luis Obispo, CA



AND SWORN TO before me this 26 day of January 1988

RECEIVED 93406
 STATE CORPORATION DIVISION
 WICHITA, KANSAS

My Commission Expires: 12/19/89

Notary Public Jan 29 1988

01-029-1988
 CONSERVATION DIVISION
 Wichita, Kansas CP-4
 Revised 07-87