

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15- 165-20, 826-00-00 ✓

245 North Water  
Wichita, KS 67202

Operator's Full Name LANCE DRILLING, INC.

Complete Address 617 UNION STR. BLDG. WICHITA, MS. 67202

Lease Name RYAN Well No. #1

Location NW-SE-SW Sec 28 Twp. 17 Rge. 20 (East) (West)

County RUSH. Total Depth 4180' EL

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D & A

Other well as hereafter indicated \_\_\_\_\_

Plugging Contractor MURFIN DRILLING CO (FRED AUGUSTINE)

Address 617 UNION STR. BLDG. WICHITA, MS. License No. \_\_\_\_\_

Operation Completed: Hour: 12:30 PM Day: 7th Month: JAN Year: 1981

The above well was plugged as follows:

8 5/8" 456' EL SP CML w/ 225' QUIK SET.  
ORDERED 110' 50/50 PREMIX 6% GEL. 7 7/8" PLUG. (ENV. 2180' EL)  
SPOTTED WITH DRILL STEM - WITH HEAVY MUD BETWEEN ALL PLUGS  
1st PLUG @ 780' EL w/ 70' ENT.  
2nd PLUG @ 360' EL w/ 25' ENT.  
3rd PLUG → SOLID BRIDGE → HULLS-PLUG @ 40' EL - 10' ENT.  
5' IN PAT HOLE

CEMENTED BY SAILED ON

JAN 9 1981  
01-09-1981  
CONSERVATION DIVISION  
WICHITA, KANSAS

I hereby certify that the above well was plugged as herein stated.

INVOICED

DATE 2-18-81

INV. NO. 4531-W

Signed: Murfin Schmidt  
Conservation Division Agent