INV. NO. _2/53-

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT STATE CORPORT TOt Jewel M. Ogden, Director 500 Insurance Building 212 North Market Wichita 2, Kansas County: Lumner File No. Location NW-SE-SE Sec. 2/ Twp. 3/S Rge. / (E) (W) Name of Field: Total Depth: 4047 I have this date completed supervision of plugging of: Lease Name: //// Well No. / Operator's Full Name: Pune oillo. tral Bedy, wichita / lons Complete Address: 805 Plugging Contractor: Willita /han License No. Ra 011 Well Gas Well Input Well SWD Well Other Well as hereafter indicated: Was any delay in plugging operations caused by Conservation Division Agent? Yes No 4 If yes how long? Operation Completed: Hour 6 PM Day 19 Month 8 Year /960 The above well was plugged as follows: Reviewed: INVOICED Remarks: