



15-165-20531-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

11/18/75

CONSERVATION DIVISION
Wichita, Kansas

04-24-1975

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Cameran of H-30 Drlg. has this

date requested permission to plug the following described well:

Mr. Cameran guarantees payment of the plugging fee.

Operator's full Name: National Development Co.

Complete Address: 1300 Union Natl. Bldg., Wichita, Ks.

Lease Name: Holman Well No. 1

Location: C NW NW Sec. 32 Twp. 17 Rge. (E)(W) 20

County: Rush Total Depth 4212' Oil Well

Gas Well Input Well SWD Well D & A XX Lost Hole

Mr. Cameran was instructed to plug the well as follows:

Gun pits, circulate heavy mud, set 50 sk cmt plug at 500' thru drill

pipe. Heavy mud to 240' set 25 sk cmt plug thru drill pipe. Heavy

mud to 40' set solid bridge & 10 sk cmt plug to base of cellar.

Very truly yours,

Leo F. Massey
Conservation Division Agent