

15-077-30077-00-00

State of Kansas



FORM - CP-2
Rev. 6-26-62

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
04-18-1966
APR 18 1966

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Red Bishop of Leben Drilling, Inc. has this date requested permission to plug the following described well:

Mr. Bishop guarantees payment of the plugging fee.

Operator's full Name: Martin & Keller

Complete Address: 1035 Kennedy Bldg., Tulsa, Oklahoma

Lease Name: Squire Well No. # 1

Location: NE SE NW Sec. 18 Twp. 31 Rge. 5 (E)(W) W

County Harper Total Depth 3771' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Bishop was instructed to plug the well as follows:

200' of 8 5/8" surface pipe, cement circulated. Fill hole with drilling mud to 190', 1st cementing plug, bridge with 1/4 sack of hulls and cement with 25 sacks. Fill hole with drilling mud to 40', 2nd cementing plug, bridge with 1/2 sack of hulls, and cement with 10 sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,
Archie Elving