



15-077-20086-00-00

ROBERT B. DOCKING Governor
 DALE E. SAFFELS Chairman
 JULES V. DOTY Commissioner
 JAMES O. GREENLEAF Commissioner
 RAYMOND B. HARVEY Secretary
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION
 MAY 29 1969
 CONSERVATION DIVISION
 Wichita, Kansas

15-29-1969

J. Lewis Brock
 Administrator
 500 Insurance Building
 Wichita, Kansas 67202

Dear Sir:

Mr. Bankhart of Donald C. Dawson has this date requested permission to plug the following described well:

Mr. Bankhart guarantees payment of the plugging fee.

Operator's full Name: Donald C. Dawson

Complete Address: 408 - One 20 Bldg Wichita Kan

Lease Name: Squire-A Well No. -

Location: SE-SW-NE Sec. 18 Twp. 31S Rge. 5 (E)(W) X

County: Harper Total Depth 3800 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Bankhart was instructed to plug the well as follows:

256' 8 5/8" surface pipe, a plug 1/2 sk hulls 25 sk
cement at 240' mud to 40' 3/4 sk hulls a plug
10 sk cement to surface. Bridge at hole 2 sk cement.

Very truly yours,

[Signature]
 Conservation Division Agent