



15-077-20593-00-00

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. Lewis Brock
Administrator
245 North Water
Wichita, Kansas 67202

Dear Sir:

Mr. Busher of Aspin Oil Inc. has this
date requested permission to plug the following described well:

Mr. Busher guarantees payment of the plugging fee.

Operator's full Name: Aspin Oil Inc.

Complete Address: 7701 E. Kellogg Suite 575 Wichita Ks.

Lease Name: Short Well No. 1

Location: NE NE SE Sec. 33 Twp. 31 Rge. 4 (W) 5

County: Harper Total Depth 3422' Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Busher was instructed to plug the well as follows:

mud to 215' set plug

05-14-1980

dump 35 sacks cement

mud to 40' set plug

dump 10 sacks cement

3 sacks cement in rathole

205' of 8 5/8" surface

Very truly yours,

Carl R. Barnett
Conservation Division Agent