

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-21161-00-00  
Spot: SWNESE Sec/Twnshp/Rge: 15-15S-33W  
2030 feet from S Section Line, 336 feet from E Section Line  
Lease Name: LPR Well #: 1-15  
County: LOGAN Total Vertical Depth: 4635 feet

Operator License No.: 6113  
Op Name: LANDMARK RESOURCES, INC.  
Address: 1616 S VOSS RD STE 600  
HOUSTON, TX 77057

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	235		200 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/15/2013 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1630

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE  
Date/Time Plugging Completed: 03/15/2013 3:15 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2325 w/25 sx  
2nd plug @1225 w/100 sx  
3rd plug @275 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED  
MAR 22 2013  
KCC WICHITA

District: 04

Signed Case Morris  
4/07/13 (TECHNICIAN)

MAR 18 2013