

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-129-21255-00-00  
Spot: SESE Sec/Twnshp/Rge: 20-34S-43W  
660 feet from S Section Line, 660 feet from E Section Line  
Lease Name: USA A.E. # 1 Well #: 1  
County: MORTON Total Vertical Depth: 4991 feet

Operator License No.: 33127  
Op Name: CHAPARRAL ENERGY, L.L.C.  
Address: 701 CEDAR LK BLVD  
OKLAHOMA CITY, OK 73114

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		4180		
PROD	5.5	4512	0	WITH 280 SX CMT
SURF	8.625	1204		WITH 400 SX CMT

Well Type: GAS UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/22/2013 10:00 AM  
Plug Co. License No.: 33338 Plug Co. Name: ORR ENTERPRISES, INC.  
Proposal Rcvd. from: MATT ROBERTSON Company: \_\_\_\_\_ Phone: (620) 655-4702

**Proposed Plugging Method:** Locate tubing at 4063', circulate hole w/ mud & spot 60 sks Class "C" cement. Pull out of hole w/ tbg. Load & pressure test casing @ 500 psi. RU wireline truck & perf squeeze holes @ 1700', squeeze w/ 40 sks cement & displace to 1550' w/ mud. Perf squeeze holes @ 1254', squeeze with 80 sks cement & displace balanced cement plug to 954'. Perf squeeze holes @ 700', squeeze w/ 60 sks cement & displace balanced cement plug to 316'. Top out all strings 54' - 4' w/ 20 sks Class "C" cement.

Plugging Proposal Received By: KEN JEHLIK WitnessType: NONE  
Date/Time Plugging Completed: 04/23/2013 11:30 AM KCC Agent: KEN JEHLIK

**Actual Plugging Report:**

PUMP 60 SX CMT WITH 100# HULLS ON BOTTOM. 1ST PLUG AT 3210' WITH 25 SX CMT. 2ND PLUG PERFORATE AT 1700' WITH 40 SX CMT. 3RD PLUG PERFORATE @ 1254' WITH 80 SX CMT. 4TH PLUG PERFORATE @ 700' WITH 150 SX CMT. 5TH PLUG AT 64' WITH 10 SX CMT.

**Perfs:**

Top	Bot	Thru	Comments
4420	4426		
4054	4063		

Remarks: USED COMMON CEMENT BY ORR ENTERPRISES

Plugged through: TBG

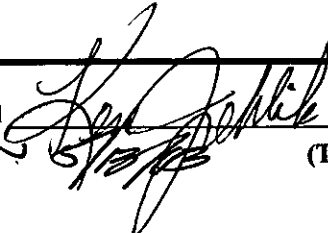
RECEIVED  
KANSAS CORPORATION COMMISSION

MAY 06 2013

CONSERVATION DIVISION  
WICHITA, KS

District: 01

Signed



(TECHNICIAN)

RECEIVED

APR 29 2013

KCC DODGE CITY

Form CP-2/3

