

*\* OK TO INV. AS PLUG DT'S.  
W/IN 5 YR. CUTOFF.*

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGIN  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-045-21707-00-00  
Spot: SESESESW Sec/Twnshp/Rge: 29-13S-21E  
200 feet from S Section Line, 2805 feet from E Section Line  
Lease Name: RICHARDSON Well #: 1  
County: DOUGLAS Total Vertical Depth: 840 feet

Operator License No.: 4441  
Op Name: REUSCH WELL SERVICE, INC.  
Address: PO BOX 520  
OTTAWA, KS 66067

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	7	43		20 SX

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 12/02/2010 12:00 PM  
Plug Co. License No.: 4441 Plug Co. Name: REUSCH WELL SERVICE, INC.  
Proposal Rcvd. from: BOB REUSCH Company: REUSCH WELL SERVICE, INC. Phone: (785) 242-7746

Proposed Plugging Method: 50' PLUG AT BOTTOM, 50' PLUG AT 500', CEMENT FROM 250' TO SURFACE.

Plugging Proposal Received By: JOHN ALMOND Witness Type: NONE  
Date/Time Plugging Completed: 12/02/2010 9:00 AM KCC Agent: TAYLOR HERMAN

Actual Plugging Report:  
HAD DRILL PIPE RAN TO 840' AND PUMPED 10 SACKS OF CEMENT. PULLED THE DRILL PIPE UP TO 500' AND PUMPED 10 SACKS OF CEMENT. PULLED THE DRILL PIPE UP TO 250' AND PUMPED 37 SACKS OF CEMENT TO THE SURFACE.

Perfs:  
  
RECEIVED  
MAR 27 2013  
KCC  
TH

Remarks:  
Plugged through: DP

District: 03

Signed Taylor C. Herman  
3/29/13 (TECHNICIAN)

RECEIVED  
KANSAS CORPORATION COMMISSION  
Form CP-2/3  
MAR 29 2013  
CONSERVATION DIVISION  
WICHITA, KS