

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21614-00-00
Spot: NESESWSW Sec/Twnshp/Rge: 12-22S-22W
372 feet from S Section Line, 1051 feet from W Section Line
Lease Name: RUFF Well #: 2-12
County: HODGEMAN Total Vertical Depth: 4480 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD. PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		4280		WITH 2 SX CMT
CIBP		4380		
PROD	5.5	4476	1996	WITH 125 SX CMT
SURF	8.625	1346		WITH 470 SX CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/24/2013 1:00 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR Phone: (620) 275-2963

Proposed Plugging Method: SET CIBP @ 4280' & 2 SX CMT. PLUG AT 1380' WITH 15 SX GEL & 50 SX CMT. PLUG AT 550' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: PARTIAL
Date/Time Plugging Completed: 04/24/2013 5:30 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SET CIBP @ 4280' WITH 2 SX CMT. 1ST PLUG AT 1350' WITH 20 SX GEL & 50 SX CMT. 2ND PLUG AT 550' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT. CMT CIRCULATED & HOLE STAYED FULL.

Perfs:

Top	Bot	Thru	Comments
4394	4397		
4335	4340		

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

RECEIVED
KANSAS CORPORATION COMMISSION

MAY 01 2013

CONSERVATION DIVISION
WICHITA, KS

District: 01

RECEIVED

APR 26 2013

KCC DODGE CITY

Signed



(TECHNICIAN)

ADY