

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-083-21609-00-00
Spot: NWNESESW Sec/Twnshp/Rge: 12-22S-22W
1084 feet from S Section Line, 2306 feet from W Section Line
Lease Name: RUFF S Well #: 1-12
County: HODGEMAN Total Vertical Depth: 4480 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: 3118 CUMMINGS RD PO BOX 399
GARDEN CITY, KS 67846

| String | Size | Depth (ft) | Pulled (ft) | Comment |
|--------|-------|------------|-------------|-----------------|
| CIBP | | 4330 | | WITH 2 SX CMT |
| PROD | 5.5 | 4471 | 1755 | WITH 125 SX CMT |
| SURF | 8.625 | 1320 | | WITH 450 SX CMT |

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/22/2013 12:30 PM
Plug Co. License No.: 32382 Plug Co. Name: SWIFT SERVICES, INC.
Proposal Rcvd. from: JOE SMITH Company: AMERICAN WARRIOR Phone: (620) 275-2963

Proposed Plugging Method: SET CIBP @ 4330' WITH 2 SX CMT. PLUG AT 1350' WITH 15 SX GEL & 50 SX CMT. PLUG AT 550' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER Witness Type: PARTIAL
Date/Time Plugging Completed: 04/21/2013 5:10 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

SET CIBP @ 4330' WITH 2 SX CMT. 1ST PLUG AT 1355' WITH 15 SX GEL & 50 SX CMT. 2ND PLUG AT 550' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 20 SX CMT. CMT CIRCULATED & HOLE STAYED FULL.

Perfs:

| Top | Bot | Thru | Comments |
|------|------|------|----------|
| 4389 | 4395 | | |

Remarks: USED 60/40 POZMIX 4% GEL BY SWIFT SERVICES.

Plugged through: CSG

RECEIVED
KANSAS CORPORATION COMMISSION

APR 26 2013

CONSERVATION DIVISION
WICHITA, KS

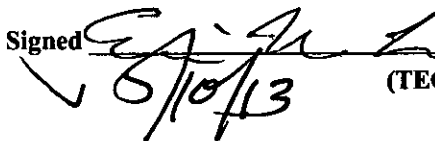
District: 01

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APR 23 2013

KCC DODGE CITY

Signed



(TECHNICIAN)

Form CP-2/3

inv7