

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-151-20949-00-00  
Spot: S2S2NW Sec/Twnshp/Rge: 33-29S-13W  
2970 feet from S Section Line, 3960 feet from E Section Line  
Lease Name: WRIGHT Well #: 1  
County: PRATT Total Vertical Depth: 4628 feet

Operator License No.: 30481  
Op Name: APOLLO ENERGIES, INC.  
Address: 10378 N 281 HWY  
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comment
PROD	4.5	4692	777	WITH 300 SX CMT
SURF	8.625	315		WITH 425 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/03/2013 10:00 AM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: SAND TO 4450' WITH 4 SX CMT. PLUG AT 770' WITH 10 SX GEL & 50 SX CMT. PLUG AT 350' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: KEN JEHLIK Witness Type: NONE  
Date/Time Plugging Completed: 04/03/2013 11:00 AM KCC Agent: KEN JEHLIK

Actual Plugging Report:

SANDED TO 4275' & 4 SX CMT ON TOP WITH DUMP BAILER. 1ST PLUG AT 770' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 350' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4506	4514		
4351	4356		

Remarks: \*\*COMPLIANCE ISSUE: NOV TA LTR\*\* USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

RECEIVED  
KANSAS CORPORATION COMMISSION

APR 15 2013

CONSERVATION DIVISION  
WICHITA, KS

District: 01

Signed

  
4/16/13

(TECHNICIAN)

RECEIVED

APR - 3 2013

KCC DODGE CITY

Form CP-2/3

7/2/13