

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-153-20917-00-00
Spot: NENWNWSE Sec/Twnshp/Rge: 30-2S-36W
2570 feet from S Section Line, 2010 feet from E Section Line
Lease Name: KNAPP Well #: 1-30
County: RAWLINS Total Vertical Depth: 4910 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	395		350 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/22/2012 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2435

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: MARVIN MILLS WitnessType: NONE
Date/Time Plugging Completed: 11/22/2012 11:30 AM KCC Agent: MARVIN MILLS

Actual Plugging Report:

1st plug @3320 w/25 sx
2nd plug @2527 w/100 sx
3rd plug @450 w/40 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed  (TECHNICIAN)

CM

FEB 26 2013

RECEIVED
MAR 04 2013
KCC WICHITA