

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-051-26474-00-00  
Spot: SWSWSENV Sec/Twnshp/Rge: 28-14S-18W  
2475 feet from N Section Line, 1500 feet from W Section Line  
Lease Name: KRAUS-STECKLEIN UNIT Well #: 1-28  
County: ELLIS Total Vertical Depth: 3788 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	217		165 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 02/12/2013 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2379

Proposed Plugging Method: Ordered 270 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: RICHARD WILLIAMS WitnessType: NONE  
Date/Time Plugging Completed: 02/12/2013 4:00 PM KCC Agent: RICHARD WILLIAMS

Actual Plugging Report:

1st plug @3669 w/50 sx  
2nd plug @1295 w/25 sx  
3rd plug @625 w/100 sx  
4th plug @270 w/40 sx  
5th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: QUALITY

Plugged through: DP

District: 04

Signed

*Richard Williams*  
7/13/13  
(TECHNICIAN)

RECEIVED

MAR 06 2013 Form CP-2/3

FEB 28 2013

KCC WICHITA