

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-109-21163-00-00  
Spot: SWNENWNE Sec/Twnshp/Rge: 28-13S-32W  
381 feet from N Section Line, 1728 feet from E Section Line  
Lease Name: SMITH Well #: 1-28  
County: LOGAN Total Vertical Depth: 4800 feet

Operator License No.: 31217  
Op Name: CHACO ENERGY COMPANY  
Address: PO BOX 1587  
DENVER, CO 80201

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	229		145 sx

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 03/15/2013 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: STEVE Company: MURFIN DRILLING CO., INC. Phone: (620) 770-2214

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS Witness Type: NONE  
Date/Time Plugging Completed: 03/15/2013 1:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

1st plug @2525 w/25 sx  
2nd plug @1575 w/100 sx  
3rd plug @275 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

RECEIVED  
MAR 22 2013  
KCC WICHITA

District: 04

Signed [Signature]  
4/02/13 (TECHNICIAN)

MAR 18 2013