

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-147-00908-00-00
Spot: NENWSE Sec/Twnshp/Rge: 31-5S-20W
2310 feet from S Section Line, 1650 feet from E Section Line
Lease Name: JOHNSON B Well #: 4
County: PHILLIPS Total Vertical Depth: 3614 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3599		100 SX
SURF	8.625	179		125 SX

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 01/24/2013 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: RIC HOCKMAN Company: MURFIN DRILLING CO., INC. Phone: (785) 689-7567

Proposed Plugging Method: Ordered 450 sx 60/40 pozmix 4% gel cement w/600 # hulls.
Production perforations 3599' - 3614'.
Perforated at 1150' and 1750'.

Plugging Proposal Received By: PAT BEDORE Witness Type: COMPLETE (100%)
Date/Time Plugging Completed: 01/24/2013 3:00 PM KCC Agent: PAT BEDORE

Actual Plugging Report:

Ran tubing to 3607' and pumped 100 sx cement w/225 # hulls.
Pulled tubing to 2525' and pumped 225 sx cement w/300 # hulls to circulate cement to surface.
Pulled all tubing, topped off 5 1/2" casing w/50 sx cement.
Hooked to 8 5/8" x 5 1/2" annulus and pumped 50 sx cement. Shut in pressure 75 psi.

GPS: 39.57385 -09.61501

Perfs:

Top	Bot	Thru	Comments
3599	3614		

Remarks: SWIFT TICKET # 23044

Plugged through: TBG

District: 04

Signed Pat Bedore
2/19/13 (TECHNICIAN)

CM

RECEIVED
FEB 04 2013
KCC WICHITA

JAN 29 2013