

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-023-21355-00-00  
Spot: SWSWNSW Sec/Twnshp/Rge: 12-1S-38W  
1350 feet from S Section Line, 1500 feet from W Section Line  
Lease Name: JONES Well #: 1-12  
County: CHEYENNE Total Vertical Depth: 4725 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N WATER STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	222		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 01/19/2013 12:00 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: GREG Company: MURFIN DRILLING CO., INC. Phone: (785) 443-2435

Proposed Plugging Method: Ordered 220 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: BRUCE BASYE WitnessType: NONE  
Date/Time Plugging Completed: 01/19/2013 1:30 AM KCC Agent: BRUCE BASYE

Actual Plugging Report:

1st plug @3160 w/25 sx  
2nd plug @2290 w/100 sx  
3rd plug @275 w/40 sx  
4th plug @40 w/10 sx  
  
Rathole 30 sx Mousehole 15 sx

Perfs:

Remarks: ALLIED

Plugged through: DP

District: 04

Signed

*Bruce D. Basye*  
1/19/13  
(TECHNICIAN)

CM

JAN 25 2013

RECEIVED  
FEB 01 2013  
KCC WICHITA